

A G E N D A  
POCOMOKE CITY MAYOR AND COUNCIL MEETING  
6:30 p.m., Monday, October 2, 2017  
City Hall

1. Call to Order and Pledge of Allegiance.
2. Approval of minutes from meeting of September 18, 2017.
3. Review and approval of bills.
4. Second Reading of Resolution No. 509 to amend City Charter regarding City Manager living within Pocomoke City.
5. Second Reading of Ordinance No. 433 to add Chapter 186 "Rental Property" to Pocomoke City Code.
6. Second Reading of Ordinance No. 434 to amend Chapter 146 "Housing Standards" of Pocomoke City Code.
7. Second Reading of Ordinance No. 435 to amend Chapter 195 "Solid Waste" of Pocomoke City Code.
8. First Reading of Resolution No. 511 to accept partial of full financial responsibility for street lights in Woodland Manor and Southern Fields Subdivison.
9. Discuss letter from Tri-County Council concerning appointment of municipal representative from Worcester County to that board

Correspondence:

Comments from Council  
Comments from Audience

Adjourn to closed session under the provisions of Section 3-305 (b), (4), of the General Provisions Annotated Code of Maryland to consider a matter that concerns the proposal for a business or industrial organization to locate, expand, or remain in the State.

AGENDAS ARE SUBJECT TO CHANGE UNTIL THE TIME OF CONVENING



September 18, 2017

The regular meeting of the Pocomoke City Mayor and Council was held in the Council Chambers at City Hall on Monday September 18, 2017. The meeting was called to order at 6:30 P.M.

Present: Mayor Bruce Morrison  
Council Members: Diane Downing, Brian Hirshman  
Esther Troast, Dale Trotter, George Tasker  
City Manager Robert L. Cowger, Jr  
City Attorney Roscoe Leslie  
City Clerk: Carol L. Sullivan

Swear in City Manager Robert L. Cowger, Jr.:

Mayor Morrison welcomed and swore in City Manager Robert (Bobby) Cowger, Jr.

Review Minutes:

In a motion (Troast, Trotter passed) to approve the minutes of the August 14, 2017.

Review and approval of bills:

In a motion (Troast, Downing passed) the bills presented to be paid. (Copy of bill list attached to original minutes).

City Manager to introduce Superintendent of Water and Wastewater- Frank Daniels.

City Manager Cowger introduced Mr. Frank Daniels as the new Water/Wastewater Superintendent. Mr. Daniels lives in Pocomoke City with his wife, Shelly and two children. He recently was employed with MES as Superintendent overseeing ten (10) Water/Wastewater Plants, prior to working with MES he was employed with the Town of Snow Hill for ten (10) years overseeing their Water/Wastewater Plant. City Manager Cowger welcomed Mr. Daniels.

Mayor Morrison and the Council welcomed Mr. Daniels,

Mr. Daniels stated that he looked forward to working with the Mayor and Council, City Manager Cowger and City Clerk Sullivan. He thanked the City for the opportunity to work with them.

Ms. Stacey Weisner, of Discovery Center, to ask for permission to apply for new 2018 Bond Bill as co-applicant for capital improvements in the amount of \$78,000 and letter of support.

Ms. Weisner stated that the Discovery Center is asking the State of Maryland for \$78,000 in Bond Bill funding in the next legislative session. The purpose is capital improvements which includes the agriculture and farm improvements, which is sponsored by Perdue Farms. We are asking the City for four things: (1) Allow us to apply co-grantee, since the City owns the building, we will be using the building as a soft match; (2) permission for Stacey Weisner to make an application, the City will need to sign the application; (3) allow Stacey Weisner to

attend and testify in Annapolis; (4) would like a written letter supporting the Bond Bill, to be attached to the application.

In a motion (Hirshman, Trotter passed) to allow Delmarva Discovery Center to make a Bond Bill application in the amount of \$78,000 with a letter of support.

Ms. Weisner stated that they would also like to apply for a one-day liquor license for Saturday, November 11, 2017 from 7:00 PM to 9:00 PM.

In a motion (Trotter, Troast passed) to allow Delmarva Discovery Center to apply for a one-day liquor license for November 11, 2017.

Ms. Weisner stated that on October 2, the DDC will have handicap push buttons installed on all bathroom doors. Delmarva Heritage Days will be celebrated October 27 and 28, a celebration of Delmarva Peninsula's rich decoy and hunting tradition. An Eagle Scout candidate has asked for permission to do some landscaping and install benches outside. On November 1, the DDC is doing a "Thank You" for WMDT channel 47, as the DDC was chosen to partnership with a \$25,000 advertising grant. She asked if the Council would allow to have a DDC picture in the Council Chambers.

Mayor Morrison stated yes, the room needed to be updated.

Second Reading of Resolution No. 508 to adopt new Employee Handbook:

Councilwoman Downing stated that under Chapter 6, page 21, Holidays, she noticed that County and State offices are closed on Columbus Day. That day is not listed on the City's list and she would like to have it added.

In a motion (Troast, Tasker passed) to accept Councilwoman Downing's proposal to add Columbus Day to the paid closed holidays and approve Resolution No. 508 to adopt a new Employee Handbook.

First Reading of Resolution No. 509 to amend City Charter regarding City Manager living within Pocomoke City:

Mayor Morrison read for the record:

A Resolution amending Pocomoke City Charter § C-20 to add the requirement that the City Manager reside at a location that allows the City Manager to be available to meet the needs of the position in a timely manner and to remove the requirement that the City Manager reside within the City.

First Reading of Ordinance No. 433 to add Chapter 186 "Rental Property" to Pocomoke City Code:

Mayor Morrison read for the record:

An Ordinance of the Mayor and Council of Pocomoke city ordaining and adding "Chapter 186 – "Rental Property" to the Pocomoke City Code.

First Reading of Ordinance No. 434 to amend Chapter 146 "Housing Standards" of Pocomoke City Code:

Mayor Morrison read for the record:

An Ordinance of the Mayor and City Council of Pocomoke City amending Section §146-7 of the Housing Standards of the Pocomoke City Code

First Reading of Ordinance No. 435 to amend Chapter 195 "Solid Waste" of Pocomoke City Code.

Mayor Morrison read for the record:

An Ordinance of the Mayor and City Council of Pocomoke City amending Section §195 of the Solid Waste of the Pocomoke City Code.

Discuss letter from Chamber of Commerce requesting permission for use of tent and stage at Pocomoke Fair ground for Pocomoktoberfest:

In a motion (Trotter, Downing passed) to allow the Chamber of Commerce to use the tent and stage for the Pocomoktoberfest on Saturday, October 7,2017

City Manager to give an update on Winter Quarters Golf Course.

City Manager Cowger stated that two months for FY 2017/2018. To date the revenue is \$26,913, of that revenue \$9,225 is annual dues for membership. Collected for golf and cart fees \$16,000; expenses \$31,926 for July and August; it has operated at \$5,100 loss. Compared to the same date last year, the revenue was \$22,608, this year the revenue is up by \$4,000. The play has doubled for this year from last year. It is on a better track this year, City Manager Cowger stated that he would give an update each month.

Councilman Tasker stated that the advertising has helped in the play.

City Manager to discuss USDA grant for street sweeper, 75% USDA funds, 25% matching funds.

City Manager Cowger stated that the City has two street sweepers; one that is barely working, it is not worth spending any more money on. The other one is a parking lot sweeper, it does not clean the streets like it should. The City has received a grant from USDA in the amount of \$50,000 for a new sweeper, we contacted USDA and asked if we could purchase a used sweeper as we could not afford a new sweeper now. They informed us that it was a matching grant of 75% USDA funds with 25% matching from the City. City Manager Cowger stated that he found a 2008 Pelican street sweeper in the amount of \$46,000, with 13,000 miles on it. If it is maintained it will last for approximately twenty more years. It has been refurbished and looks like new. City Manager Cowger recommended to purchase this used street sweeper.

In a motion (Tasker, Troast passed) to purchase a 2008 Pelican street sweeper in the amount of \$46,000 with USDA 75% matching grant.

City Manager to discuss update on gas lines repairs.

City Manager Cowger stated that he had a meeting with Sandpiper Gas Company on gas line repairs. The Pocomoke Heights, Fifth Street, and the 600 block of Walnut Street are completed. They are going to abend the existing line. They will start paving the week of September 25 and should be completed by the end of October.

City Manager to give an update on the restaurant.

This item was removed from the agenda.

Correspondence:

Mayor Morrison read a thank-you card from Billy Young.

Comments from the Council:

Councilwoman Troast stated that she had some complaints from Homewood Drive and White Oaks residents concerning some unusable activities she would like to have the police patrol in the area more frequently

Councilman Trotter would like Public Works to check on the street lights downtown as they are coming on at various times.

Councilman Hirshman asked if recycle plan was going to be centralized.

City Manager Cowger stated that would be a discussion they need to have, as it is not a budget item and it will cost approximately \$80,000 to get site ready to move the recycle bins.

Mayor Morrison stated that he was tired of getting phone calls concerning noise from neighbors from around 8<sup>th</sup> to 9<sup>th</sup> Street on Walnut Street. The police have been by and haven't done anything. Mayor Morrison stated that every weekend there are four or five cars there all jacked up and the music is very loud. He stated that a business could not operate from a residential area. He would like a citation to be issued or something to stop all the activity that is happening in that area.

Comments from Audience:

Mr. Ronald Sawyer, 803 Walnut Street, Pocomoke City, MD, stated that he would like to see the the golf course stay open, but he does not want his taxes increased to keep it open. He is concerned that there is conflict between the golf course and city hall.

Mayor Morrison stated that having tournaments on Monday or Tuesday will not work, as most people work during the week. Tournaments should be on Friday or Saturday's.

City Manager Cowger stated that the younger generation is not playing golf. He stated that he called Pocomoke High School and the golf coach said they only have three people playing golf, not even enough to have a team.

Mr. John Walker, 111 8<sup>th</sup> Street, stated that he has tried to get a neighborhood watch program for his area for sometime. He has talked to the Chief twice; the Chief said he was waiting on paperwork.

City Manager Cowger got Mr. Walker's phone number and will call him after speaking with the Chief.

Mr. Wendell White stated that the employees on the trash truck were leaving the trash cans in the middle of the street.

Following a motion by Councilwoman Downing and seconded by Councilman Tasker, the Council voted to meet in a closed session at 7:25 P.M. in the Council Chambers. Present were Mayor Morrison, Councilman Hirshman, Councilman Trotter, Councilman Tasker, Councilwoman Downing, Councilwoman Troast, City Manager Cowger, City Attorney Leslie, and City Clerk Carol Sullivan. The Mayor and Council to discuss the appointment, employment,

assignment, promotion, discipline, demotion, compensation, removal, resignation, or performance evaluation of appointees, employees, or officials over whom this public body has jurisdiction; or any other personnel matter that affects one or more specific individuals; to discuss or to consider a matter that concerns the proposal for a business or industrial organization to locate, expand, or remain in the State of Maryland items.

Approved: \_\_\_\_\_

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Carol L. Sullivan  
City Clerk



City of Pocomoke, MD



# My Open Payable Report

As Of 09/29/2017

Summarized by Payable Account

Payable Number	Description	Post Date	Payable Amount	Discount Amount	Shipping Amount	Tax Amount	Net Amount
<b>Payable Account:</b> 81-020-20101 - ACCOUNTS PAYABLE							
<b>Vendor:</b> <u>ABS</u> IN81469	<b>AFFORDABLE BUSINESS SYSTEMS</b> SAVIN SCANNER MAINT AGREEMENT	09/27/2017	70.00	0.00	0.00	0.00	70.00
					<b>Payable Count: (1)</b>		<b>70.00</b>
<b>Vendor:</b> <u>AF0050</u> INV0000937	<b>AFLAC</b> AFLAC P/R DEDUCTIONS	09/27/2017	1,733.75	0.00	0.00	0.00	1,733.75
					<b>Payable Count: (1)</b>		<b>1,733.75</b>
<b>Vendor:</b> <u>AP7000</u> INV0000936	<b>APM DELMARVA TERMITE &amp; PEST CONTROL</b> POLICE STATION MONTHLY PEST CONTROL	09/27/2017	43.20	0.00	0.00	0.00	43.20
					<b>Payable Count: (1)</b>		<b>43.20</b>
<b>Vendor:</b> <u>AT0512</u> INV0000932	<b>AT &amp; T/ATLANTA</b> LONG DIST POLICE DEPT	09/26/2017	1.92	0.00	0.00	0.00	1.92
					<b>Payable Count: (1)</b>		<b>1.92</b>
<b>Vendor:</b> <u>BENNETT</u> INV0000944	<b>BENNETT TERMITE &amp; PEST SOLUTIONS</b> BED BUG TREATMENT IN A1 AMBULANCE	09/29/2017	500.00	0.00	0.00	0.00	500.00
					<b>Payable Count: (1)</b>		<b>500.00</b>
<b>Vendor:</b> <u>HA6983</u> PX8067R	<b>BERGEY'S TRUCK CENTERS</b> FUEL TANK VALVES	09/22/2017	115.52	0.00	0.00	0.00	115.52
					<b>Payable Count: (1)</b>		<b>115.52</b>
<b>Vendor:</b> <u>BE2851</u> 2328619 2345043 2339414	<b>BESTEMPS OF SEAFORD</b> CONTRACT LABOR CONTRACT LABOR CONTRACT LABOR	09/27/2017 09/27/2017 09/29/2017	600.00 495.00 600.00	0.00 0.00 0.00	0.00 0.00 0.00	0.00 0.00 0.00	600.00 495.00 600.00
					<b>Payable Count: (3)</b>		<b>1,695.00</b>
<b>Vendor:</b> <u>CA8105</u> INV0000945	<b>CAROL L. SULLIVAN</b> MILEAGE TO SALISBURY FOR SHRM MEETING AND MVA	09/29/2017	33.79	0.00	0.00	0.00	33.79
					<b>Payable Count: (1)</b>		<b>33.79</b>
<b>Vendor:</b> <u>CH2154</u> 2858387	<b>CHEMSEARCH</b> BUG SPRAY	09/28/2017	187.03	0.00	0.00	0.00	187.03
					<b>Payable Count: (1)</b>		<b>187.03</b>
<b>Vendor:</b> <u>IN5030</u> INV0000922	<b>CHESAPEAKE EMPLOYERS</b> IWIF MONTHLY INS PREMIUMS	09/22/2017	16,865.00	0.00	0.00	0.00	16,865.00
					<b>Payable Count: (1)</b>		<b>16,865.00</b>
<b>Vendor:</b> <u>YO6599</u> 12586	<b>CHESAPEAKE MEDICAL SOLUTIONS, P.A.</b> DRUG TESTING/WASTE WATER	09/28/2017	90.00	0.00	0.00	0.00	90.00
					<b>Payable Count: (1)</b>		<b>90.00</b>
<b>Vendor:</b> <u>CO5877</u> 1639	<b>COMMUNITY CENTER @</b> SERVICE FEE FOR MIKE PHILLIPS RETIREMENT PARTY	09/29/2017	100.00	0.00	0.00	0.00	100.00
					<b>Payable Count: (1)</b>		<b>100.00</b>
<b>Vendor:</b> <u>CR8888</u> INV0000927	<b>CRAIG'S DRUG STORE, INC.</b> OXYGEN FOR EMS	09/22/2017	28.00	0.00	0.00	0.00	28.00
					<b>Payable Count: (1)</b>		<b>28.00</b>
<b>Vendor:</b> <u>D39866</u> 63219	<b>D3CORP</b> EMS MEMBERSHIP FORMS	09/29/2017	500.00	0.00	0.00	0.00	500.00
					<b>Payable Count: (1)</b>		<b>500.00</b>
<b>Vendor:</b> <u>DE2560</u> INV0000946	<b>DELMARVA WATER TRANSPORT</b> FY2018 MEMBERSHIP DUES	09/29/2017	600.00	0.00	0.00	0.00	600.00
					<b>Payable Count: (1)</b>		<b>600.00</b>
<b>Vendor:</b> <u>EA2155</u> 17080045	<b>EASTERN SHORE MEDIA</b> AUG RADIO ADS	09/22/2017	400.00	0.00	0.00	0.00	400.00
					<b>Payable Count: (1)</b>		<b>400.00</b>
<b>Vendor:</b> <u>ED9855</u> 9826 9942	<b>EDDIE CHAPMAN III</b> VEH 104/HORN FIXED/LIGHT BAR REMOVD/ROTATE TIRES VEH 101/WIRE LIGHTS	09/29/2017 09/29/2017	421.50 303.91	0.00 0.00	0.00 0.00	0.00 0.00	421.50 303.91
					<b>Payable Count: (2)</b>		<b>725.41</b>
<b>Vendor:</b> <u>EL6599</u> 943701	<b>ELIZABETH R. HEDDINGER</b> MISC PROPERTIES GRASS CUTTINGS	09/28/2017	240.00	0.00	0.00	0.00	240.00
					<b>Payable Count: (1)</b>		<b>240.00</b>
<b>Vendor:</b> <u>ER5698</u> 9/18/2017	<b>ERNEST E. HARMON</b> HOUSING REPAIRS	09/27/2017	85.00	0.00	0.00	0.00	85.00
					<b>Payable Count: (1)</b>		<b>85.00</b>

My Open Payable Report

As Of 09/29/2017

Payable Number	Description	Post Date	Payable Amount	Discount Amount	Shipping Amount	Tax Amount	Net Amount
Vendor: <u>EV7050</u> <u>WILLIAM YOUNG</u>	EVEREST MEDICAL CENTER P.A. DOT PHYSICAL	09/26/2017	80.00	0.00	0.00	0.00	80.00
						Payable Count: (1)	80.00
Vendor: <u>FA3300</u> <u>MDPOC39054</u>	FASTENAL SUPPLIES SUPPLIES	09/29/2017	276.42	0.00	0.00	0.00	276.42
						Payable Count: (1)	276.42
Vendor: <u>FE3231</u> <u>0421240</u>	FERGUSON ENTERPRISES, INC VALVE CONTROL W/BATTERY FOR WATER FLUSHERS	09/28/2017	866.75	0.00	0.00	0.00	866.75
						Payable Count: (1)	866.75
Vendor: <u>F13350</u> <u>B45103</u>	FINCH SERVICES, INC. STEERING CYLINDER	09/29/2017	336.27	0.00	0.00	0.00	336.27
						Payable Count: (1)	336.27
Vendor: <u>F13312</u> <u>INV0000948</u> <u>INV0000949</u>	FIRE PROTECTIVE SERVICES, INC. GOLF COURSE FIRE EXTINGUISHER INSPECTIONS EMS BUILDING FIRE EXTINGUISHER INSPECT	09/29/2017 09/29/2017	112.50 176.57	0.00 0.00	0.00 0.00	0.00 0.00	112.50 176.57
						Payable Count: (2)	289.07
Vendor: <u>GA4000</u> <u>INV0000950</u>	GALLS LLC UNIFORMS/DUTY SHOES	09/29/2017	489.04	0.00	0.00	0.00	489.04
						Payable Count: (1)	489.04
Vendor: <u>GE4040</u> <u>0061484</u>	GEORGE, MILES & BUHR, LLC CLARKE AVE PS REHAB	09/29/2017	8,428.83	0.00	0.00	0.00	8,428.83
						Payable Count: (1)	8,428.83
Vendor: <u>HA8722</u> <u>INV01054789</u> <u>INV01055179</u>	HARRELL'S SEED SEPT FERTILIZER	08/14/2017 08/15/2017	540.75 445.69	0.00 0.00	0.00 0.00	0.00 0.00	540.75 445.69
						Payable Count: (2)	986.44
Vendor: <u>DA2300</u> <u>P0701462</u>	HIRERIGHT SOLUTIONS INC. DRUG TESTING	09/28/2017	127.68	0.00	0.00	0.00	127.68
						Payable Count: (1)	127.68
Vendor: <u>ST7999</u> <u>AB7-08-434</u>	INFORMATION TECHNOLOGY & LOGON ID'S FOR DISPATCHERS	09/29/2017	56.00	0.00	0.00	0.00	56.00
						Payable Count: (1)	56.00
Vendor: <u>IN7711</u> <u>172656</u>	INTERCOASTAL TRADING, INC. CL2/INTERPHOS OPP	09/27/2017	2,824.50	0.00	0.00	0.00	2,824.50
						Payable Count: (1)	2,824.50
Vendor: <u>MA9821</u> <u>1ST DOWN PYMT</u>	MAKUCHAL'S SIGNS GRAPHICS/STRIPING ON NEW AMBULANCE	09/29/2017	3,225.00	0.00	0.00	0.00	3,225.00
						Payable Count: (1)	3,225.00
Vendor: <u>MA5921</u> <u>INV0000942</u>	MARVA THEATER OF PERFORMING ARTS 1/2 APPROVED FY2018 DONATION	09/27/2017	5,000.00	0.00	0.00	0.00	5,000.00
						Payable Count: (1)	5,000.00
Vendor: <u>MI6320</u> <u>INV0000951</u>	MIDWAY CHEVROLET, INC. OIL CHANGES	09/29/2017	75.03	0.00	0.00	0.00	75.03
						Payable Count: (1)	75.03
Vendor: <u>ME7500</u> <u>IN1152687</u>	MUNICIPAL EMERGENCY SRVCS DEP ACCT UNIFORM PANTS	09/29/2017	116.52	0.00	0.00	0.00	116.52
						Payable Count: (1)	116.52
Vendor: <u>NO6860</u> <u>INV0000952</u>	NOCK'S TIRE SERVICE, INC. VEH 104 OC/VEH 119 2 NEW TIRES	09/29/2017	455.45	0.00	0.00	0.00	455.45
						Payable Count: (1)	455.45
Vendor: <u>CL9888</u> <u>INV0000953</u>	PENINSULA CLEANERS POLICE DRY CLEANING	09/29/2017	494.00	0.00	0.00	0.00	494.00
						Payable Count: (1)	494.00
Vendor: <u>PPC</u> <u>1444448</u>	PPC LUBRICANTS 55 GAL 55 GAL W30	09/26/2017	334.67	0.00	0.00	0.00	334.67
						Payable Count: (1)	334.67
Vendor: <u>QU2136</u> <u>INV0000954</u>	QUEST DIAGNOSTICS INC. PRE EMPLOYMENT TESTING	09/29/2017	55.23	0.00	0.00	0.00	55.23
						Payable Count: (1)	55.23
Vendor: <u>QU7290</u> <u>9808488</u> <u>9961565</u> <u>8794133</u> <u>9447800</u> <u>9959659/9971939</u>	QUILL CORP. HOUSING INK SUPPLIES REPORT FOLDERS POLICE DEPT DESK PAD FINANCE SUPPLIES	09/27/2017 09/27/2017 09/29/2017 09/29/2017 09/29/2017	130.98 125.96 142.98 17.19 198.24	0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00	0.00 0.00 0.00 0.00 0.00	130.98 125.96 142.98 17.19 198.24
						Payable Count: (5)	615.35



My Open Payable Report

As Of 09/29/2017

Payable Number	Description	Post Date	Payable Amount	Discount Amount	Shipping Amount	Tax Amount	Net Amount
Vendor: <u>SA8255</u> <u>10804</u>	<b>SALISBURY UNIVERSITY</b> SCANNING INTERN FOR CIRCUIT RIDER	09/06/2017	587.40	0.00	0.00	0.00	587.40
Vendor: <u>SA3333</u> <u>INV0000955</u>	<b>SANDPIPER ENERGY INC.</b> MONTHLY GAS BILLS	09/29/2017	77.11	0.00	0.00	0.00	77.11
Vendor: <u>SQ8200</u> <u>775957</u>	<b>SOUTHEASTERN EMERGENCY EQUIP</b> MED SUPPLIES	09/22/2017	149.19	0.00	0.00	0.00	149.19
Vendor: <u>SPEN</u> <u>08052017</u>	<b>SPENCER BRYAN GOLDIN</b> GPF PAYOUT	09/29/2017	800.00	0.00	0.00	0.00	800.00
Vendor: <u>SP8350</u> <u>INV0000943</u>	<b>SPIRIT OF NEWTOWN COMM INC.</b> APPROVED FY2018 BUDGETED DONATION	09/29/2017	7,000.00	0.00	0.00	0.00	7,000.00
Vendor: <u>TA8700</u> <u>INV0000939</u>	<b>TAPMAN'S TRUCK REPAIR</b> REPAIRS TO A3 & A1	09/28/2017	1,469.78	0.00	0.00	0.00	1,469.78
Vendor: <u>GA4002</u> <u>0009216423</u>	<b>THE DAILY TIMES</b> WOR CO TIMES/DAILY TIMES/ES NEW ADS	09/29/2017	1,890.00	0.00	0.00	0.00	1,890.00
Vendor: <u>TH6195</u> <u>1295</u>	<b>THE METROPOLITAN</b> AD FOR WINTER QTR GOLF	09/22/2017	202.88	0.00	0.00	0.00	202.88
Vendor: <u>TO8909</u> <u>13017</u>	<b>TOM'S REFRIGERATION</b> REPAIR 102 MAPLE A/C/BILLS OFFICE	09/28/2017	268.37	0.00	0.00	0.00	268.37
Vendor: <u>TY8755</u> <u>025-200415</u>	<b>TYLER TECHNOLOGIES</b> CIRCUIT RIDER/ENGOV	09/29/2017	1,187.50	0.00	0.00	0.00	1,187.50
Vendor: <u>UN9201</u> <u>149839318-001</u>	<b>UNITED RENTALS, INC</b> BELTS FOR STREET SAW	09/27/2017	142.24	0.00	0.00	0.00	142.24
Vendor: <u>VU6599</u> <u>40670806</u>	<b>VULCAN MATERIALS COMPANY</b> STONE	09/26/2017	147.83	0.00	0.00	0.00	147.83
Vendor: <u>WA3050</u> <u>46368</u>	<b>WATERFORD PRINTING</b> MAYOR/BUS CARDS	09/29/2017	37.90	0.00	0.00	0.00	37.90
			<b>Payable Account 81-020-20101</b>	<b>Payable Count: (61)</b>	<b>Total:</b>		<b>63,106.07</b>



**MAYOR AND CITY COUNCIL OF POCOMOKE CITY**

**RESOLUTION NO. 509**

**A Resolution amending Pocomoke City Charter § C-20 to add the requirement that the City Manager reside at a location that allows the City Manager to be available to meet the needs of the position in a timely manner and to remove the requirement that the City Manager reside within the City.**

**RECITALS**

WHEREAS, Pocomoke City (“City”) has determined that the current requirement in Pocomoke City Charter § C-20 that the City Manager reside within the City is too restrictive and unduly limits the ability of the City to consider all qualified candidates; and

WHEREAS, the City has determined that amending § C-20 to require that the City Manager reside in a location so that the City Manager is available to meet the needs of the position in a timely manner would improve the City’s ability to consider all qualified candidates and would not affect the ability of the City Manager to serve the City; and

WHEREAS, the Maryland Code authorizes the City to amend its Charter through a resolution and appropriate notice to the public.

**NOW THEREFORE, BE IT RESOLVED**, by the City Council of Pocomoke City, that:

Section 1. In accordance with Md. Code, Local Gov’t Art. § 4-301 et seq., the City amends Pocomoke City Charter § C-20 as follows:

**§ C-20. Qualifications of Manager.**

The City Manager shall be chosen on the basis of his executive ability and administrative qualifications with special reference being made to his actual experience in, or knowledge of, accepted practice in respect to the duties of his the office, as hereinafter set forth. The City Manager must reside at a location so that the City Manager is continually available to meet the needs of the position in a timely manner. [~~At the time of his appointment, he need not be a resident of the City or the State of Maryland but during his tenure of office he shall reside within the City.~~]

Section 2. In accordance with Md. Code, Local Gov't Art. § 4-304, the City will post notice and advertise the adoption of this resolution. The amendment will be effective on the 50th day after the resolution is adopted.

\_\_\_\_\_  
Date Introduced

\_\_\_\_\_  
Date Passed

\_\_\_\_\_  
Council Vice President

APPROVED BY ME THIS \_\_\_\_  
DAY OF \_\_\_\_\_ 2017

\_\_\_\_\_  
Carol L. Sullivan, City Clerk

\_\_\_\_\_  
Bruce A. Morrison, Mayor

THE MAYOR AND CITY COUNCIL OF POCOMOKE CITY

ORDINANCE NO. 433

AN ORDINANCE OF THE MAYOR AND COUNCIL OF POCOMOKE CITY ORDAINING AND ADDING "CHAPTER 186 –“ Rental Property” TO THE POCOMOKE CITY CODE

INTRODUCED BY: Mayor Bruce Morrison on behalf of the City Council

AN ACT to add Chapter 186- Rental Property to the Pocomoke City Code

The purpose of this chapter is to protect the health, safety and welfare of the City residents and to prevent deterioration of the housing stock in the City.

MAYOR AND CITY COUNCIL OF POCOMOKE CITY

\_\_\_\_\_  
Bruce Morrison

INTRODUCED, read first time, September 18, 2017, ordered posted and public hearing scheduled on the 2nd day October at 6:30 p.m. in the City Council Chambers, City Hall, 101 Clarke Avenue, Pocomoke City, Maryland 21851

By Order of:

\_\_\_\_\_  
Carol L. Sullivan, City Clerk

PUBLIC HEARING

HAVING been posted and notice of time and place of hearing and copies having been made available to the public and the press, a public hearing was held \_\_\_\_\_. Reported favorably with amendments; read second time and ordered to be considered on \_\_\_\_\_.

**CHAPTER 186  
Rental Property**

**[HISTORY: Adopted by the City Council of Pocomoke City as indicated in article histories. Amendments, as enacted, will noted where applicable.]**

Article 1  
Residential Rental Housing

**§ 186-1 Purpose.**

The purpose of this article is to protect the health, safety and welfare of the City residents and to prevent deterioration of the housing stock in the City.

**§186-2 Definitions and word usage.**

Unless specifically defined in this article or unless context clearly requires a different meaning, terms used in this article have the meanings given to them by the currently adopted edition of the International Property Maintenance Code. For the purposes of this article, certain words and phrases used in this article are defined as follows:

**APPLICABLE LAW:** All federal, state, and local laws, rules, and regulations, including applicable codes adopted by reference, and including all such International Codes as may be applicable to residential properties as adopted by the City or in force by reference or requirement of federal, state, or local law or regulation.

**CODE OFFICIAL:** The official who is charged with the administration and enforcement of this chapter or code, or any duly authorized representative or designee.

**DEPARTMENT:** The Department of Planning, Housing, and Zoning.

**DEPARTMENT, DIRECTOR OR ADMINISTRATOR OF:** The Director or other individual in charge of administration of the Department, or their designee.

**PERSON, OWNER:** Any individual, proprietorship, partnership, authorized agent, corporation, association, real estate investment trust, trust or any other legal entity having a vested interest in a residential rental property.

**RESIDENTIAL RENTAL DWELLING UNIT:** Any building or portion of a building in which a person resides in which consideration of money or other goods or services are paid or provided to the owner of such building, or the owners authorized representative or other tenant. This definition shall include the letting or rental of the following structures as defined in the Code of the City of Pocomoke City ("Pocomoke City Code"): Any single family residential dwelling unit, multifamily residential dwelling unit, two-family residences, boardinghouse, rooming house, lodging house, group home of any type, intermediate care home or institution, or handicapped or infirm home. This definition does not include owner occupied single-family residences in which no more than two rooms are let, provided the rooms do not have separate kitchen and bath facilities.

**§ 186-3 Rental operating license required.**

- A. It shall be unlawful for any person to let any residential rental dwelling unit within the City without first having obtained a license for said unit as hereinafter provided. The license shall be good for the fiscal year of the City, July 1 through June 30. Renewal period shall be any time after April 1. The fee shall not be prorated with respect to a new license issued during a fiscal year.
  
- B. Within 60 days after the effective date of this section, the legal owner of record, or its or their authorized representative, shall make written application to the City for a rental unit license upon such form or forms as the City shall from time to time designate. Such application shall be submitted together with a nonrefundable rental license fee, as approved and authorized by the City Council. Application by an authorized agent shall not relieve the owner of the responsibility for the truth and accuracy of the statements in the applications, or the requirement to obtain same, or for the required fee.
  
- C. The holder of the residential rental license shall be the owner of the rental housing unit. If applicable, all owners shall certify to the City {he name, address, and telephone number of an authorized agent qualified to asept notice or authorize repairs on behalf of the owner. The application shall contain a consent to inspection during reasonable hours for the entire term of the license.
  
- D. The City shall issue or deny a rental housing license. The Department shall receive all applications and coordinate a review process, as necessary, with the Department staff, the Fire Marshal, and any other appropriate City, county or state agencies. The issuance of a license is not to be construed as proof or acknowledgment by the City that the subject property complies with Applicable Law, pending determination by inspection. A denial shall be in writing, setting forth the code violation(s) and/or other reason(s) for such denial.

**§ 186-4 Inspections.**

- A. All residential rental properties shall be subject to periodic inspections by the Code Official and any applicable regulations and laws of the Pocomoke City Code. inspections may be conducted by outside agencies and service providers at the direction of the Code Official.
  
- B. Inspections shall be performed pursuant to the laws and regulations as established by Applicable Law.
  
- C. If an inspection reveals a violation of the provisions of Applicable Law, the Code Official shall prosecute the violation(s) in accordance with Applicable Law. Fines shall be imposed in accordance with Applicable Law and The Pocomoke City FEES, CHARGES, RATES, FINES, AND PENALTIES SCHEDULE (the "Schedule"), as from time to time adopted and published by the City Council.

- D. The Code Official may grant a waiver of inspection for certain federal or state residential rental housing programs, such as the Housing and Urban Development ("HUD") Section 8, or similar programs where inspections are routinely performed as a requirement to qualify for such housing. Waivers shall be granted, provided the owner, or his or her authorized agent, provides documentation of the most recent inspections performed by the applicable authority or otherwise demonstrates compliance with all applicable codes and regulations. Granting of waivers does not relieve the owner of compliance with all applicable City, State, or federal laws. The City reserves the right to perform inspections for compliance with this code. The per unit fee under this Chapter 186 shall not be waived.,

**§186-5 Revocation or denial of license; injunction.**

- A. A license may be suspended, revoked, or denied by the Code Official if the owner fails to remedy or correct violations in accordance with S 186-4C, fails to maintain proper rental license, or fails to comply with an order or notice by the Code Official. Suspensions, revocations, or denials of a license shall be in addition to and not a substitution for such penalties and fines as provided for herein.
- B. Reinstatements of suspensions or revocation of a license is subject to a fine in accordance with the Schedule, as established and adopted by resolution of the City Council, that may be amended from time to time.
- C. In addition to any other remedies which may be available in the event of a violation of the provisions of this Chapter, the Code Official may seek an injunction to prevent the renting, or offering to rent, of rental dwelling units in the City which do not have a current, valid license issued and legally in force.
- D. Unpaid fines, fees, expenses or related costs incurred for adjudication and/or abatement of a violation(s) shall be charged to the owner of such property, if not paid in 90 days; all unpaid fines and costs shall be a lien against such property and shall be collectible in the same manner in which delinquent taxes against such real estate shall be collectible, or by any action at law as deemed appropriate.

**§ 186-6 Terms of license.**

- A. Licenses shall be issued for a term of one year, renewable for additional one-year terms, subject to payment of a license fee, in the amount as established in the Schedule. The initial license fee shall not be less than \$25.00 per unit. Each unit shall require an application and multiple units in a single building or structure shall be counter and licensed separately, with the fee applying to each such unit.

- B. Licenses issued hereunder shall not be transferable, and subsequent title holders of a residential rental property shall be required to obtain a separate license.
- C. Failure to remit payment 30 calendar days from the date of notification for renewal of a license shall be assessed a late payment fee in accordance with the Schedule.

**§ 186-7 Display of licenses.**

Licenses issued under this article shall be produced by the property owner, landlord on the demand of a tenant or prospective tenant and shall be made available at reasonable times for examination by an authorized agent of the City.

**§186-8 Fees.**

The City Council of Pocomoke City is hereby authorized to enact a resolution establishing a general fee schedule of license, inspection, reinspection fees, penalties and fines pursuant to the administration of this Code. Any fees, fines, and expenses shall be subject to the collection procedures as established herein.

**§ 186-9 Violations and penalties.**

Any violation of this article shall be considered a municipal infraction, and any person violating any provision of this article shall be subject to the fines and penalties in accordance with the Schedule and the Pocomoke City Code.

**§ 186-10 Appeals.**

Any person affected by the decision of the Code Official may appeal such decision and fines thereof, in accordance with, and in the manner of process as, by the Housing Board of Review, pursuant to § 146-13 of Chapter 146 of the Pocomoke City Code.

**§ 186-11 Severability.**

Should any provision, section, paragraph, sentence or word of this article be determined unconstitutional, such decision shall not affect the validity of the remaining portions of this

BE IT FURTHER ENACTED by the City Council of Pocomoke City that this Act shall take effect on the \_\_\_\_ day of \_\_\_\_\_, 2015.

PASSED this \_\_\_\_\_ day of \_\_\_\_\_, 2017.



ATTEST:

CITY COUNCIL OF POCOMOKE CITY

\_\_\_\_\_  
Carol Sullivan, City Clerk

\_\_\_\_\_  
Esther Troast

\_\_\_\_\_  
Diane Downing

\_\_\_\_\_  
George Tasker

\_\_\_\_\_  
Dale Trotter

\_\_\_\_\_  
Brian Hirshman

Approved:

\_\_\_\_\_  
Bruce A. Morrison, Mayor



**THE MAYOR AND CITY COUNCIL OF POCOMOKE CITY**

**ORDINANCE NO. 434**

**AN ORDINANCE OF THE MAYOR AND CITY COUNCIL  
OF POCOMOKE CITY AMENDING SECTION §146-7 OF THE HOUSING  
STANDARDS OF THE POCOMOKE CITY CODE**

INTRODUCED BY: Mayor Bruce Morrison on behalf of the City Council

AN ACT to amend § 146-7 of Chapter 146 the Pocomoke City Code

The purpose of this ordinance is to add and delete certain language to § 146-7 (D), (3-4), of the Pocomoke City Code to amend said penalties fees.

MAYOR AND CITY COUNCIL OF POCOMOKE CITY

\_\_\_\_\_  
Bruce Morrison

INTRODUCED, read first time, September 18, 2017 ordered posted and public hearing scheduled on the 2<sup>nd</sup> day October 2017 at 6:30 p.m. in the City Council Chambers, City Hall, 101 Clarke Avenue, Pocomoke City, Maryland 21851

By Order of:

\_\_\_\_\_  
Carol Sullivan, Clerk

**PUBLIC HEARING**

HAVING been posted and notice of time and place of hearing and copies having been made available to the public and the press, a public hearing was held \_\_\_\_\_. Reported favorably with amendments; read second time and ordered to be considered on \_\_\_\_\_.

SECTION 1. Be it hereby enacted by the City Council of Pocomoke City that be and it is hereby amended by adding at the end thereof, the following:

§146-7 D- 3. Penalties. Violations shall subject to a civil penalty not to exceed ~~\$25.00~~ \$100.00 for a first violation, ~~\$50.00~~ \$250.00 for a second violation and ~~\$250.00~~ \$500.00 for a third violation.

4. Removal. If a violation persists more than seven (7) days after notice is provided by either posting ~~and~~ ~~or~~ regular certified mail, then the City shall be permitted to remove and dispose of the objects.

BE IT FURTHER ENACTED by the City Council of Pocomoke City that this Act shall take effect on the \_\_\_\_ day of \_\_\_\_\_, 2017

PASSED this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

ATTEST:

CITY COUNCIL OF POCOMOKE CITY

\_\_\_\_\_  
Carol Sullivan, City Clerk

\_\_\_\_\_  
Esther Troast

\_\_\_\_\_  
Diane Downing

\_\_\_\_\_  
George Tasker

\_\_\_\_\_  
Dale Trotter

\_\_\_\_\_  
Brian Hirshman

Approved: \_\_\_\_\_

Bruce A. Morrison, Mayor



THE MAYOR AND CITY COUNCIL OF POCOMOKE CITY

ORDINANCE NO. 435

AN ORDINANCE OF THE MAYOR AND CITY COUNCIL  
OF POCOMOKE CITY AMENDING SECTION §195 OF THE SOLID WASTE OF THE  
POCOMOKE CITY CODE

INTRODUCED BY: Mayor Bruce Morrison on behalf of the City Council

AN ACT to amend Chapter 146 the Pocomoke City Code

The purpose of this ordinance is to add and delete certain language to § 146-7 (D), (3-4), of the Pocomoke City Code to amend said penalties fees.

MAYOR AND CITY COUNCIL OF POCOMOKE CITY

\_\_\_\_\_  
Bruce Morrison

INTRODUCED, read first time, September 18, 2017 ordered posted and public hearing scheduled on the 2nd day October 2017 at 6:30 p.m. in the City Council Chambers, City Hall, 101 Clarke Avenue, Pocomoke City, Maryland 21851

By Order of:

\_\_\_\_\_  
Carol Sullivan, Clerk

PUBLIC HEARING

HAVING been posted and notice of time and place of hearing and copies having been made available to the public and the press, a public hearing was held \_\_\_\_\_. Reported favorably with amendments; read second time and ordered to be considered on \_\_\_\_\_.

SECTION 1. Be it hereby enacted by the City Council of Pocomoke City that be and it is hereby amended by adding at the end thereof, the following:

**§ 195-6. Preparation for collection.**

A. Tree trimmings, hedge and bush clippings and similar material shall be cut or

broken in forty-inch lengths and securely tied with rope or cord in bundles not more than three (3) feet thick before being deposited for collection. Large branches, trimmings and hedge and bush clippings will also be collected periodically upon published notice for disposal by chipping.

B. All containers shall be placed at the sidewalk area near the curb-line on the days designated for garbage collection. No containers shall be permitted in such areas except on the days designated for collection, and containers must be removed by nightfall of the day of collection. **No containers shall be placed in any required front yard setback or in front of the main dwelling or main structure.**

BE IT FURTHER ENACTED by the City Council of Pocomoke City that this Act shall take effect on the \_\_\_\_ day of \_\_\_\_\_, 2017

PASSED this \_\_\_\_\_ day of \_\_\_\_\_, 2017.

ATTEST:

CITY COUNCIL OF POCOMOKE CITY

\_\_\_\_\_  
Carol Sullivan, City Clerk

\_\_\_\_\_  
Esther Troast

\_\_\_\_\_  
Diane Downing

\_\_\_\_\_  
George Tasker

\_\_\_\_\_  
Dale Trotter

\_\_\_\_\_  
Brian Hirshman

Approved: \_\_\_\_\_

Bruce A. Morrison, Mayor



RESOLUTION NO. 511

**A RESOLUTION FOR THE MAYOR AND COUNCIL TO ACCEPT PARTIAL OR FULL FINANCIAL RESPONSIBILITY FOR STREET LIGHTS IN THE WOODLAND MANOR and SOUTHERN FIELDS SUBDIVISION**

**WHEREAS**, Mr. Gary Breeding, Osprey Builders, (Developer) doing business as Pocomoke LLC, has requested the Pocomoke City assume responsibility for the cost of operating eleven (11) street lights in the Woodland Manor subdivision (Shown in Exhibit A) and fifteen (15) street lights in the Southern Fields subdivision (Shown in Exhibit B).

**WHEREAS**, The Mayor and Council wishes to promote health and safety including, but not limited to, the advantages of street lights to all its citizens on a fair and equal basis.

**WHEREAS**, The Developer of Woodland Manor and Southern Fields Subdivisions has met the conditions and criteria of the Subdivision Regulations as to the installation of the street lights.

**WHEREAS**, The City of Pocomoke has accepted responsibility for maintenance of the street and other infrastructure improvements in these subdivisions.

**WHEREAS**, The Developer has submitted documentation and has certified that all payments for street lights are current and that the City assumes no responsibility for arrears or past billings associated with Woodland Manor Street Light Account 55003186545 and Southern Fields Street Light Account 55001179170.

**NOW THEREFORE, BE IT RESOLVED BY THE MAYOR AND COUNCIL OF POCOMOKE CITY, THAT:**

Pocomoke City will then take full financial responsibility of maintenance and future monthly utility costs. Commencing with the October through November billing cycle for the above referenced accounts, and upon the effective date of this resolution.

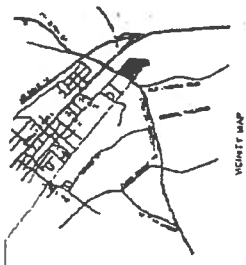
Upon acceptance, the Developer of Woodland Manor and Southern Fields will notify Delmarva Power that Pocomoke City has taken over the responsibility of electricity costs for the street lights in the subdivision as they are currently set. Delmarva Power will continue to maintain and repair any street lights subject to this Resolution.

This resolution shall be in full force and effect from and after its passage and signing by the Mayor.

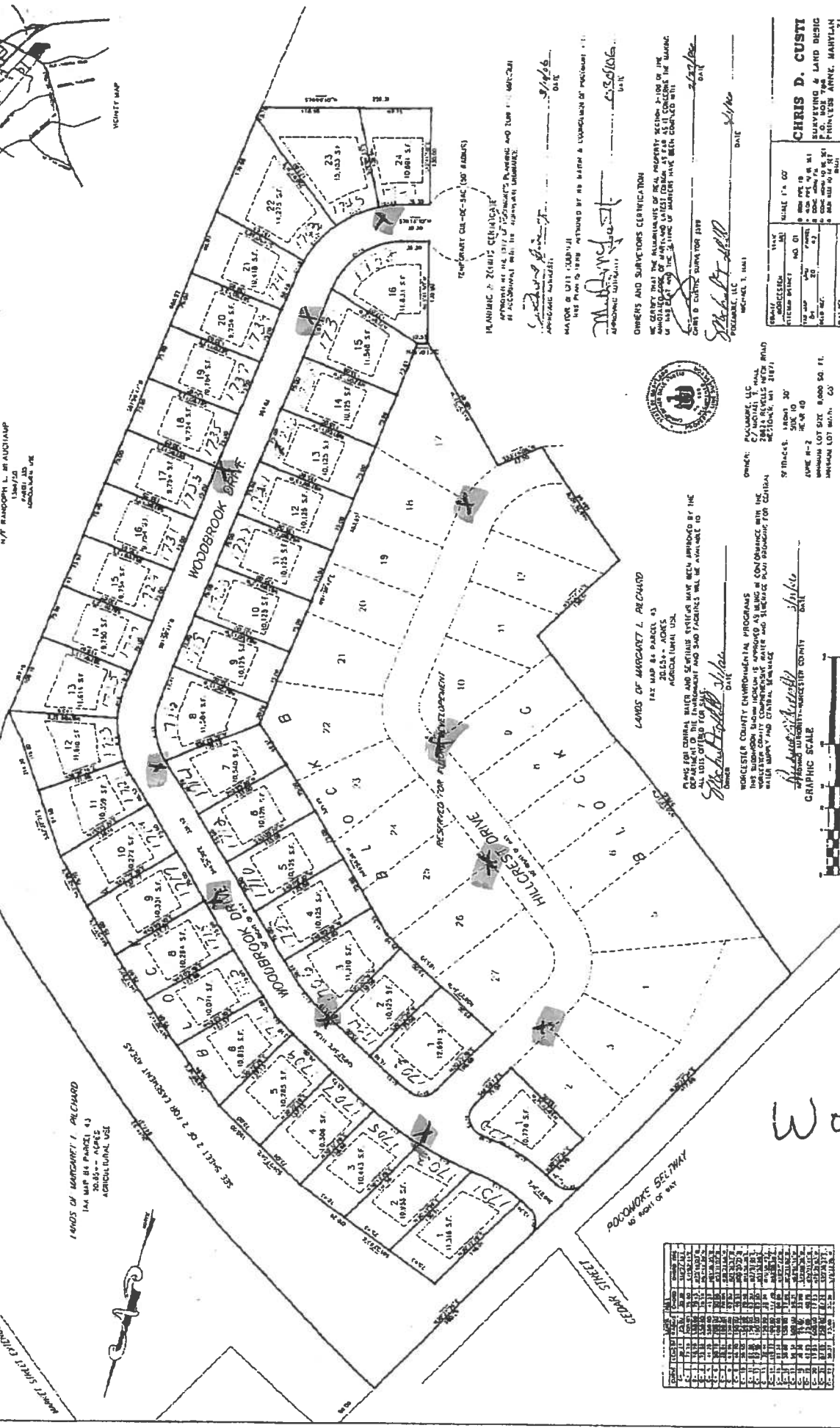
**WOODLAND MANOR SUBDIVISION**  
SECTION 1  
POCCOMOKE CITY, WORCESTER COUNTY, MARYLAND

LANDS OF MARGARET L. REICHARD  
1/4 MAP 84, PARCEL 43  
20.65 - ACRES  
AGRICULTURAL USE

SITE



N/T MARGARET L. REICHARD  
1/4 MAP 84  
PARCEL 43  
CONDOMINIUM USE



LANDS OF MARGARET L. REICHARD  
1/4 MAP 84, PARCEL 43  
AGRICULTURAL USE

PLANS FOR CHURCH, BIBLE AND SEWING CENTERS HAVE BEEN APPROVED BY THE  
DEPARTMENT OF THE ENVIRONMENT AND CONSERVATION AND WILL BE APPLICABLE TO  
ALL LOTS OFFERED FOR SALE.



WORCESTER COUNTY ENVIRONMENTAL PROGRAMS  
THIS SUBDIVISION SHOWS LOCATIONS OF CONSERVATION WITH THE  
WORCESTER COUNTY COMPREHENSIVE WATER AND FOREST PLAN PROGRAM FOR CONSERVATION  
WITH MAPS AND OTHER MATERIALS.

GRAPHIC SCALE



TRACT	OWNER	ACRES
1	...	...
2	...	...
3	...	...
4	...	...
5	...	...
6	...	...
7	...	...
8	...	...
9	...	...
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30	...	...
31	...	...

PLANNING & ZONING CERTIFICATE  
APPROVED BY THE BOARD OF PLANNING AND ZONING  
ON 10/15/10 AT 10:00 AM.

APPLICANT: *[Signature]*  
DATE: 10/15/10

MAYOR: *[Signature]*  
DATE: 10/15/10

OWNERS AND SURVIVORS CERTIFICATION  
I, THE UNDERSIGNED, HEREBY CERTIFY THAT THE INFORMATION CONTAINED  
HEREIN IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

OWNER: *[Signature]*  
DATE: 10/15/10

PREPARED BY: *[Signature]*  
DATE: 10/15/10

PROJECT: *[Signature]*  
DATE: 10/15/10

**CHRIS D. CUSTI**  
REGISTERED PROFESSIONAL LAND DESIGNER  
P.O. BOX 748  
PRINCETON, MARYLAND 21752

Exhibit A

WOODLAND  
MANOR

To: Mike or David

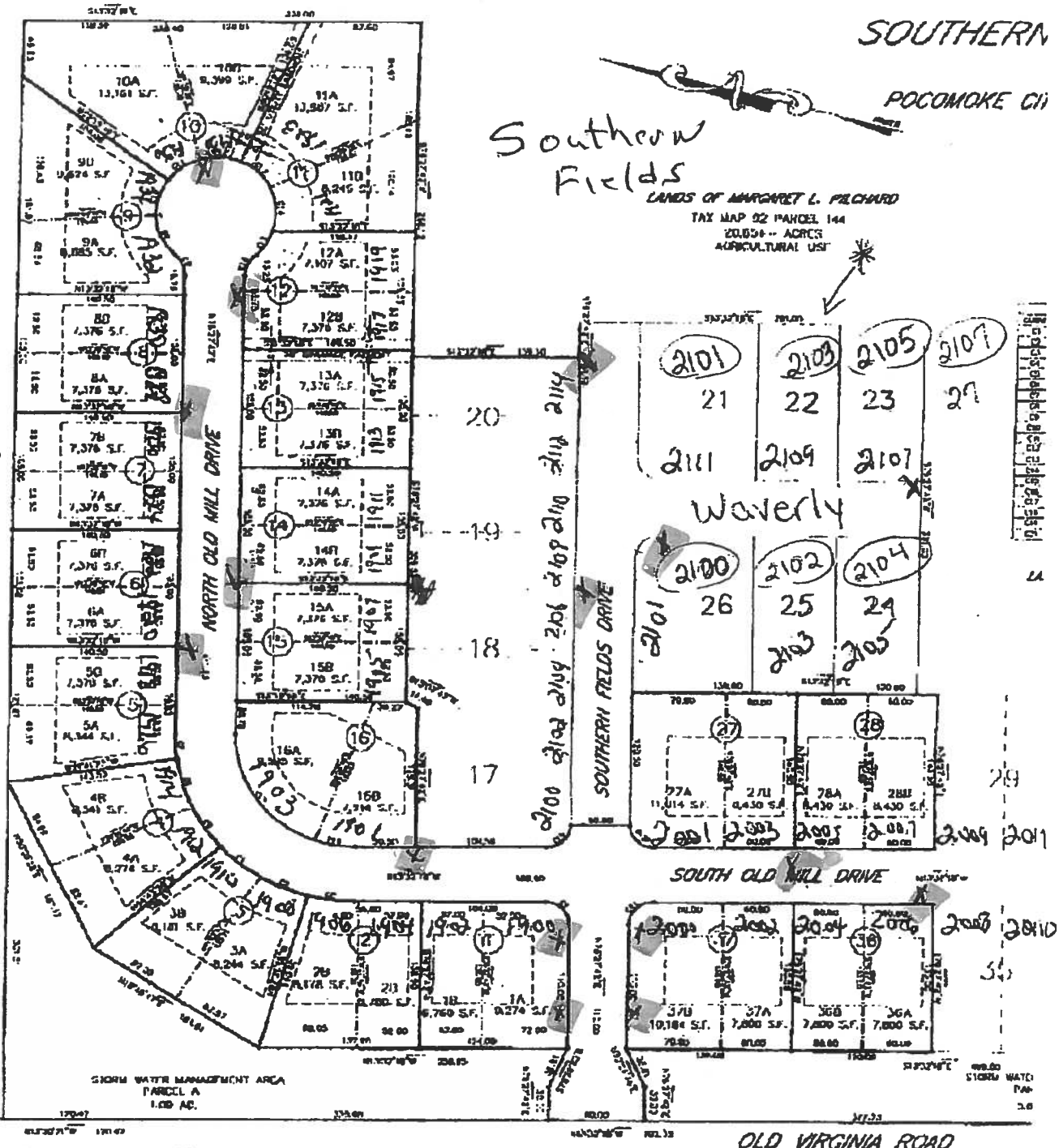
pg 10 of 10

Exhibit B  
SOUTHERN

Southern  
Fields

LANDS OF MARGARET L. PELCHARD  
TAX MAP 92 PARCEL 144  
20.854 ACRES  
AGRICULTURAL USE

POCOMOKE CH



COUNTY	Worcester
TAX MAP	92
PARCEL	144
DATE	06/13/06

**CHRIS CUSTIS**  
SURVEYOR  
11700 HUNTERS LANE  
P.O. BOX 200  
PRINCETON, MD 21865  
TEL 410-546-9768

PLANS FOR CENTRAL WATER AND SEWERAGE SYSTEMS HAVE BEEN APPROVED BY THE DEPARTMENT OF THE ENVIRONMENT AND SOIL FACILITIES WILL BE AVAILABLE TO ALL LOTS OFFERED FOR SALE.

*Michael P. Hill*  
OWNER

UNIL 12-06

WORCESTER COUNTY ENVIRONMENTAL PROGRAMS  
THE SUPERVISION SHOWN HEREIN IS APPLIED AS BEING IN CONFORMANCE WITH THE WORCESTER COUNTY COMPREHENSIVE WATER AND SEWERAGE PLAN PROVIDING FOR CENTRAL WATER SUPPLY AND CENTRAL SEWERAGE.

*Richard M. ...*  
APPROVING AUTHORITY - WORCESTER COUNTY



# OSPREY BUILDERS, INC.

28624 Revels Neck Road  
Westover, Maryland 21871

September 20, 2017

To The Town of Pocomoke:

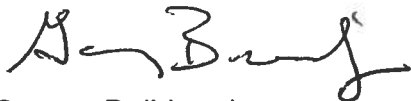
We are formally requesting that you assume the electric billings for the street lights in the subdivisions of Woodland Manor and Southern Fields as they are within the town limits of Pocomoke.

The account numbers with Delmarva Power are as follows:

- Woodland Manor : Account #55003186545
- Southern Fields: Account #55001179179

Also, please see attached copies of the referenced bills. We look forward to your cooperation in this matter.

Thank You,



Osprey Builders Inc  
Gary Breeding



An Exelon Company

# Your electric bill - Aug 2017

for the period **July 28, 2017 to August 25, 2017**



## Energy for a Changing World.®



### OSPREY BUILDERS

*Woodland Manor  
Lights*

Account number: **5500 3186 545**Your service address: POCOMOKE BELTWAY RD  
POCOMOKE CITY MD 21851

Bill Issue date: Aug 25, 2017

### How to contact us

Customer service (Mon-Fri, 7am - 7pm)

Electric emergencies &amp; outages (24 hours)

¿Problemas con la factura?

Visit [delmarva.com](http://delmarva.com)**1-800-375-7117****1-800-898-8045****1-800-375-7117**

### Summary of your charges

Balance from your last bill	\$422.88
Your payment(s) - thank you	\$422.88-
Balance forward as of Aug 25, 2017	\$0.00
New electric charges	\$422.92
<b>Total amount due by Sep 15, 2017</b>	<b>\$422.92</b>

Find helpful storm preparation and power outage information at [delmarva.com](http://delmarva.com)

The EmPOWER MD charge funds programs that can help you reduce your energy consumption and save you money. For more information, including how to participate, go to [delmarva.com/saveenergy](http://delmarva.com/saveenergy).

Please tear on the dotted line below. Invoice Number: 200310628763 Page 1 of 3

**Details of your Electric Charges**

Outdoor Lighting Rate - service number 0550 0318 6545 7001 6138 69  
 Electricity you used this period

<u>Lamp size</u>	<u>Quantity</u>	<u>Total use</u>
9500L 100W	11	539
TRN CNT L-STL A	11	0
<b>Total</b>	<b>22</b>	<b>539</b>

**Delivery Charges:** These charges reflect the cost of bringing electricity to you.  
 Current charges for 29 days, **summer rates in effect.**

<u>Type of charge</u>	<u>How we calculate this charge</u>	<u>Amount(\$)</u>
Distribution Charge	11 X \$17.2300000	189.53
Distribution Charge	11 X \$15.6500000	172.15
Environmental Surcharge	539 kWh X \$0.0001500 per kWh	0.08
EmPower Md Charge	539 kWh X \$0.0086350 per kWh	4.65
Administrative Credit	539 kWh X \$0.0005581- per kWh	0.30-
MD Franchise Tax	539 kWh X \$0.0006200 per kWh	0.33
Grid Resiliency Charge	539 kWh X \$0.0001400 per kWh	0.08
Sales Tax	at 6%	21.99
<b>Total Electric Delivery Charges</b>		<b>388.51</b>

10/27/17 10:00:00 AM 0550 0318 6545 7001 6138 69

**OSPREY BUILDERS**

Account number: 5500 3186 545

Your electric bill for the period  
**July 28, 2017 to August 25, 2017**

**Supply Charges:** These charges reflect the cost of producing electricity for you. You can compare this part of your bill to offers from competitive suppliers.

**Supply Price Comparison Information:** The current price for Standard Offer Service (SOS) electricity is 5.54 cents/kWh, effective through Sep 30, 2017. SOS electricity will cost 6.10 cents/kWh, beginning on Oct 1, 2017 through May 31, 2018. The price for SOS after May 31, 2018 has not yet been set. The weighted average price of SOS electricity will be 5.92 cents/kWh through May 31, 2018.

**Billing Period: Jul 28, 2017 to Aug 25, 2017 (29 days)**

<u>Type of charge</u>	<u>How we calculate this charge</u>	<u>Amount(\$)</u>
Standard Offer Service & Transmission	539 kWh X \$0.0553890 per kWh	29.86
Procurement Cost Adjustment	539 kWh X \$0.0048249 per kWh	2.60
Sales Tax	at 6%	1.95
<b>Total Electric Supply Charges</b>		<b>34.41</b>
<b>Total Electric Charges - Outdoor Lighting Rate</b>		<b>422.92</b>



An Exelon Company

# Your electric bill - Aug 2017

for the period **July 28, 2017 to August 25, 2017**



## Energy for a Changing World.®



### OSPREY BUILDERS

**Account number: 5500 1179 179**

**Your service address:** SOUTHERN FIELDS  
POCOMOKE CITY MD 21851

**Bill Issue date:** Aug 25, 2017

### How to contact us

Customer service (Mon-Fri, 7am - 7pm)

**1-800-375-7117**

Electric emergencies & outages (24 hours)

**1-800-898-8045**

¿Problemas con la factura?

**1-800-375-7117**

Visit [delmarva.com](http://delmarva.com)

### Summary of your charges

Balance from your last bill	\$615.09
Your payment(s) - thank you	\$615.09-
Balance forward as of Aug 25, 2017	\$0.00
New electric charges	\$615.15
<b>Total amount due by Sep 15, 2017</b>	<b>\$615.15</b>

Find helpful storm preparation and power outage information at [delmarva.com](http://delmarva.com)

The EmPOWER MD charge funds programs that can help you reduce your energy consumption and save you money. For more information, including how to participate, go to [delmarva.com/saveenergy](http://delmarva.com/saveenergy).

Please tear on the dotted line below. Invoice Number: 200450621688 Page 1 of 3

**Details of your Electric Charges**

Outdoor Lighting Rate - service number 0550 0117 9179 7001 5171 32  
 Electricity you used this period

<u>Lamp size</u>	<u>Quantity</u>	<u>Total use</u>
9500L 100W	16	784
TRN CNT L-STL A	16	0
<b>Total</b>	<b>32</b>	<b>784</b>

**Delivery Charges:** These charges reflect the cost of bringing electricity to you.  
 Current charges for 29 days, **summer rates in effect.**

<u>Type of charge</u>	<u>How we calculate this charge</u>	<u>Amount(\$)</u>
Distribution Charge	16 X \$17.2300000	275.68
Distribution Charge	16 X \$15.6500000	250.40
Environmental Surcharge	784 kWh X \$0.0001500 per kWh	0.12
EmPower Md Charge	784 kWh X \$0.0086350 per kWh	6.77
Administrative Credit	784 kWh X \$0.0005581- per kWh	0.44-
MD Franchise Tax	784 kWh X \$0.0006200 per kWh	0.49
Grid Resiliency Charge	784 kWh X \$0.0001400 per kWh	0.11
Sales Tax	at 6%	31.99
<b>Total Electric Delivery Charges</b>		<b>565.12</b>

OSPREY BUILDERS, INC. 1179 179 0550 0117 9179 7001 5171 32

**OSPREY BUILDERS**

Account number: 5500 1179 179

Your electric bill for the period

**July 28, 2017 to August 25, 2017****Supply Charges:** These charges reflect the cost of producing electricity for you.

You can compare this part of your bill to offers from competitive suppliers.

Supply Price Comparison Information: The current price for Standard Offer Service (SOS) electricity is 5.54 cents/kWh, effective through Sep 30, 2017. SOS electricity will cost 6.10 cents/kWh, beginning on Oct 1, 2017 through May 31, 2018. The price for SOS after May 31, 2018 has not yet been set. The weighted average price of SOS electricity will be 5.92 cents/kWh through May 31, 2018.

**Billing Period: Jul 28, 2017 to Aug 25, 2017 (29 days)**

<u>Type of charge</u>	<u>How we calculate this charge</u>	<u>Amount(\$)</u>
Standard Offer Service & Transmission	784 kWh X \$0.0553890 per kWh	43.42
Procurement Cost Adjustment	784 kWh X \$0.0048249 per kWh	3.78
Sales Tax	at 6%	2.83
<b>Total Electric Supply Charges</b>		<b>50.03</b>
<b>Total Electric Charges - Outdoor Lighting Rate</b>		<b>615.15</b>

September 25, 2017

Dear Municipal Elected Official:

I am writing to you on behalf of the Tri-County Council for the Lower Eastern Shore of Maryland. The legislation that established the Council contains the following provision regarding Municipal representation on the Council:

“THREE MUNICIPAL ELECTED OFFICIALS, ONE FROM EACH COUNTY, APPOINTED BY THEIR RESPECTIVE MUNICIPAL CORPORATIONS AS VOTING MEMBERS;”

The terms of the current municipal representatives on the Tri-County Council are set to expire on December 31, 2017. The 2017 municipal representatives are: Kim Lawson, City of Crisfield, Somerset County; Muir Boda, City of Salisbury, Wicomico County; and Esther Troast, Pocomoke City, Worcester County.

The purpose of this letter is to inform all municipal corporations within Somerset, Wicomico and Worcester Counties of the need to appoint representatives for the January 1, 2018 - December 31, 2018 term. The Tri-County Council is requesting to be informed of the name and contact information for these representatives by Friday, November 3, 2017.

The Tri-County Council meets four times per year. Once the 2018 meeting schedule has been determined, I will forward a copy to you.

If you need further information or have any questions, I may be reached at (410) 341-8989 or by email at [mike@lowershore.org](mailto:mike@lowershore.org).

Sincerely,



Michael P. Pennington  
Executive Director



Closed Session Agenda  
Pocomoke City Mayor and Council  
October 2, 2017

1. City Manager to give an update on RPF for restaurant.
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